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14 *and Debtors in Possession*

15 **UNITED STATES BANKRUPTCY COURT**  
16 **NORTHERN DISTRICT OF CALIFORNIA**  
17 **SAN FRANCISCO DIVISION**

18 **In re:**

19 **PG&E CORPORATION,**

20 **- and -**

21 **PACIFIC GAS AND ELECTRIC**  
22 **COMPANY,**

23 **Debtors.**

24 Bankruptcy Case  
No. 19-30088 (DM)

25 Chapter 11

26 (Lead Case)  
(Jointly Administered)

27 **CERTIFICATE OF SERVICE**

28  Affects PG&E Corporation

Affects Pacific Gas and Electric Company

Affects both Debtors

\* *All papers shall be filed in the Lead Case,  
No. 19-30088 (dm).*

**STATE OF CALIFORNIA, CITY AND COUNTY OF SAN FRANCISCO**

I, the undersigned, declare under penalty of perjury under the laws of the State of California that the following is true and correct:

I am an attorney employed in the State of California, and am a member of the bar of the State of California. I am a citizen of the United States, over the age of eighteen (18) years, and not a party to or interested in the within-entitled cause. My business address is LATHAM & WATKINS, 505 Montgomery Street, Suite 2000, San Francisco, CA 94111.

On April 29, 2019, I caused to be served the following documents:

- *Debtors' Motion Pursuant to Fed. R. Bankr. P. 9006(b) and 9027 Enlarging the Time Within Which to File Notices of Removal of Related Proceedings* (and supporting documents)

By first class mail to the counsel of record to the following individuals, at their respective notification addresses listed below:

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Dated: April 29, 2019



Andrea J. Casalett